2

3

4

5

6

7 8

9

10

11

12

13 14 15

16

17 18

19

20

21

22

23

24 25

26

27

28

29

30

REQUEST FOR RECORDATION

Recliest of City Clerk for recordation of this instrument, and return to, .

1 City Clerk, City Hall. 3900 Main Street RESOLUTION NO. 13749

Riverside, CA 92522

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF RIVERSIDE, CALIFORNIA, ACCEPTING A ONE-FOOT BARRIER STRIP WITHIN TRACT NO. 7819 (WHICH BARRIER STRIP ADJOINS TRACT NO. 10958) FOR STREET PURPOSES TO BE KNOWN AS A PORTION OF RANCHO DRIVE.

AUG 13

BE IT RESOLVED by the City Council of the City of Riverside, California, that the following one-foot barrier strip is hereby accepted to public use for street purposes to be known as a portion of Rancho Drive:

Lot "D" (1 foot barrier strip) of Tract 7819, as shown by map on file in Book 89 of Maps, at Pages 68 through 70, inclusive thereof, records of Riverside County, California.

ADOPTED by the City Council and signed by the Mayor and attested by the City Clerk this 7th day of August, 1979.

Attest:

Mayor of the city of Riverside

City Clerk of the City of Riverside

I, Alice A. Hare, City Clerk of the City of Riverside, California, hereby certify that the foregoing resolution was duly and regularly introduced and adopted by the City Council of said City at its meeting held on the 7th day of August, 1979, by the following vote, to wit:

Ayes: Councilmen Pintor, Shepard, Anderson, Bowers, Lorenzi,
Digati and Manning.

Noes: None.

Absent: None.

IN WITNESS WHEREOF I have hereunto set my hand and affixed the official seal of the City of Riverside, California, this 7th day of August, 1979.

8-2-79 31 JW/h 32

> CITY ATTORNEY RIVERSIDE CALIFORNIA

City Clerk of the City of Riverside

964

RANCHO 170141 101 M. 00.00. *0.5 00* 00 DRIVE 0000 ٥ 33. WINDSOR ROAD TR. 7819 Θ 33 ° 33 ' ME 104/84-22222 • CITY OF RIVERSIDE, CALIFORNIA • THIS PLAT IS SCIELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE SHEET 1 OF 1 ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN. DRAWN BY INF DATE 1 /3/19 SUBJECT MCCEPTANCE OF BACKIETE THEIP SCALE : 1" = 50

9641